

**UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF TEXAS
DALLAS DIVISION**

MAGISTRATE JUDGE: JEFF KAPLAN

PRESIDING

DEPUTY CLERK: VILA FISHERCOURT REPORTER/TAPE NO: K1090

LAW CLERK: _____

USPO/PTSO: _____

INTERPRETER: _____

COURT TIME: 1 hr.A.M. _____ P.M. 1:00DATE: APRIL 21, 2006

☒ MAG. No. ☐ DIST. CR. No. 3-06-MJ-163 USDJ _____

UNITED STATES OF AMERICA
v.

LINDA GROVES, AUSA

JOHNATHAN GEORGELAS

JOHN NICHOLSON ☒

Defendant(s) Name(s) and Number(s)

Counsel for Defendants Appt - (A), Retd - (R), FPD - (F)

☐ INITIAL APPEARANCE ☐ BOND HEARING ☒ PRELIMINARY HEARING ☐ DETENTION HEARING

☐ COUNSEL DETERMINATION HEARING ☐ REMOVAL HEARING

☐ HEARING CONTINUED ON _____ Case No. _____ ☐ Other District ☐ Division

☐ kars. Date of Federal arrest/custody: _____ ☐ ksurr. _____ or ☐ karsr40. Rule 40 ☐ Appeared on Writ

☐ kia. Deft first appearance. Deft advised of rights/charges ☐ Probation/Supervised Released violator

☐ kcnsl. Deft first appearance with counsel.

☐ ☐ Deft ☐ MW (Material Witness) ☐ appeared with ☐ without counsel.

☐ Requests appointed counsel.

☐ kfinaff. FINANCIAL AFFIDAVIT executed.

☐ koaptpd. Order appointing Federal Public Defender.

☐ k20appt. Private Counsel appointed, _____

☐ Deft advises he/she will retain counsel. He/She retained _____

☐ karr. Arraignment set _____ ☐ Detention Hearing set _____

☐ kprlxm. Preliminary set _____ ☐ Bond Hearing set _____

☐ krmvhr. Identity/Removal Hearing set _____

☐ ko.(bnd.) Bond ☐ set ☐ reduced to \$ _____ ☐ Cash ☐ Surety ☐ 10% ☐ PR for ☐ Deft ☐ 3rd Pty ☐ MW.

☐ kodtn. No bond set at this time, _____ day DETENTION ORDER to be entered.

☐ kodtn. ORDER OF TEMPORARY DETENTION/COMMITMENT PENDING HEARING entered.

☐ kodtn. ORDER OF DETENTION PENDING TRIAL entered.

☐ kocondrls. Deft advised of conditions of release.

☒ kloc.(LC) ☒ Deft ☐ MW (Material Witness) REMANDED to CUSTODY.

☐ ko. Deft ORDERED REMOVED to Originating District.

☐ WAIVER of ☐ Preliminary Hearing ☐ Waiver of Rule 5/32.1 Hearing ☐ Waiver of detention hearing

☒ Court finds PROBABLE CAUSE ☐ ID ☒ PC.

☒ REMARKS: GOVt's Exhibits 1,3-7 admitted.

